

TRANSCRIPTION – A Hidden Message to the 144,000

Alrighty, Shabbat Shalom, and Shabbat Shalom to those who are watching with us today. I have a very exciting message to give today. It's called, *A Hidden Message to the 144,000*. So in Revelation 7, I'm going to start, it says:

Revelation 7:1-2a *After these things I saw four cherubs standing on the four corners of the earth, holding the four winds of the earth, that wind should not blow on the earth, nor the sea, nor every tree. And I saw another cherub coming up from the rising of the sun ... the east ... having a **seal** of the living Elohim ...*

Comment: It's very interesting because that word in Aramaic literally means: *a signet ring*. So, because remember the King had his signet ring and he would **seal** the document with the signet ring showing that it was an official document from the King. So here it is that this cherub is having the **seal** of the living Elohim:

Revelation 7:2b-3 *And he cried with a great voice to the four cherubs to whom it was given to them to harm the earth and the sea, saying, **Do not** harm the earth, nor the sea, nor the trees, until we **seal** the servants of our Elohim on their foreheads.*

And in the Aramaic this word also means: *to put a stamp on, to confirm*; but to literally put a stamp on. So it's like they're taking that ring and they're stamping the 144,000, they're stamping the people of Elohim. And I think that this is really, really important because the times we're living in now where the mark of the beast is almost upon us and even before that literal chip that's going in. In many areas of the world people are **already really, really, really** being hounded and persecuted for not taking the deadly Covid shot; which is the beginning it's actually a part, a pre-requisite to that mark.

So I think it's encouraging to show that if the people of Yahweh, if they stand fast, there's another mark coming that **we want to take**. But I said this in the message I gave not that long ago on *The Mark of the Beast or the Kingdom of Yahweh*, **there's no dual-citizenship in the Kingdom of Yahweh**. So if you take the mark of the beast, that's why you'll never be in the Kingdom of Yahweh. You have **literally** taken your passport to entering the kingdom of satan.

So to me, this is extremely encouraging to see. If we show the faith and if we stand fast there is another mark that's coming that is a mark that we do want to take and that's the mark, stamping and confirming our faith and our belief in Yahweh. And then he says:

Revelation 7:4-8 *And I heard the number of those having been sealed: one hundred forty four thousands, having been sealed out of every tribe of the sons of Israel: Out of the tribe of **Judah**, twelve thousand having been sealed. Out of the tribe of **Reuben**, twelve thousand having been sealed. Out of the tribe of **Gad**, twelve thousand having been sealed. Out of the tribe of **Asher**, twelve thousand having been sealed. Out of the tribe of **Naphtali**, twelve thousand having been sealed. Out of the tribe of **Manasseh**, twelve thousand having been sealed. Out of the tribe of **Simeon**, twelve thousand having been sealed. Out of the tribe of **Levi**, twelve thousand having been sealed. Out of the tribe of **Issachar**, twelve thousand having been sealed. Out of the tribe of **Zebulun**, twelve thousand having been sealed. Out of the tribe of **Yoseph**, twelve thousand having been sealed. Out of the tribe of **Benjamin**, twelve thousand having been sealed.*

We know 12 is the number of complete government, right? That's why there's 12 tribes. There's 12 apostles, as we'll read later, there's 12 gates in the New Jerusalem. So that's the **number of complete government** and we see that there's 12 tribes that are listed here; from 12,000 each making 144,000. So even though it's symbolic; it's literal also. So there is symbolism in meaning here that we're going to go over today, but it's also **literally**, there are literally 144,000 from these 12 tribes who will be sealed.

Another thing that's interesting I think what this shows us is, the good news message in the end time, which is what? Primarily, **it's the redemption of the 12 tribes of Israel through the blood of Yahshua**; which they didn't have at that time. So I think this proves this. If we go to Matthew 10 in verse 5-7, I'll read that ... you don't even have to turn there, it says:

Matthew 10:5-7 *Yahshua sent these twelve out ... again the number 12 – complete government, the 12 apostles ... charging them, saying do not go into the way of the heathen, and do not go into a Samaritan city. But rather go to the **lost sheep** of the house of Israel. And going, proclaim, saying, the kingdom of Heaven has drawn near.*

And this is what the 12 apostles did. The Apostle Paul went to the Gentiles. Although he also later in his ministry; also preached to the tribes as we know that. That Yahshua said that to him that he would be preaching to the nations, to kings and to the sons of Israel. So again, we've had many messages on this. I wrote the whole book on that on *The Chosen People* but I think that Revelation 7 here, which we always go into other things with it, also **proves** the good news message; that it is to the 144,000, who are the tribes of Israel. So I think it's missed a lot in there.

So it does prove Yahweh is redeeming the 12 tribes and that most believers are part of those tribes, not every believer. And you know what? It doesn't matter if you're not. If you're from the nations or a Gentile that was grafted in, that's fine. **There's no predominance in genealogy here because the genealogy is through the bloodline of Yahshua; which every one of us when we repent of our sins and accept Him as our Savior and are baptized. We join His bloodline, His genealogy.** But it is important for Yahweh's promises to Abraham and to Isaac and Jacob and to the 12 tribes that we understand this.

So the first question that always comes up from this scripture is: **why is Dan not named?** It comes up many times. A matter of fact I have to say I think out of the whole Bible, I've been asked that question more than I think any other question that I could think of in the Bible; and not just me being asked. That's a question that always comes up with a lot of people. And today, I am going to solve that riddle. So before we end here, during this message we have solved the riddle ... not me, but the Holy Spirit revealing it, why Dan is not mentioned in this list.

So who is mentioned? Judah, Reuven, Gad, Asher, Naphtali, Manasseh, Simeon, Issachar, Levi, Zebulun, Yoseph and Benjamin. A lot of times Levi might not be mentioned, why? Because the Levites did not have their own territorial land, right? So when we're looking at land allotments they did have land or cities within in all the tribes as priests, but they didn't have their own, why? Because the priests were Yahweh's, belonged to Yahweh. So when we're looking at this mystery and we're trying to figure out why ... because another thing is ... why is Manasseh listed, right? He's a son of Joseph and yet, Manasseh is listed and you would think if it's going to be Joseph **and** one of his sons, it would have been Ephraim, right? But it's not.

So all of those questions are going to be answered in our message today. But why are they named in that order that they're named in? Is there significance before this? So there is a big, hidden message to all of this that Yahweh is going to reveal to us as we unfold this. So let's start by going to Genesis 29, right? And let's see, because first of all let's look at when they're born because I think the listing of the tribes is extremely important to understanding the message to the 144,000. And once we understand why they're listed in a certain way, then we can figure out what Yahweh's message is. So let's start in Genesis 29, right, and this is when they're born. And I'm going to start in verse 31, right?

Genesis 29:31-35 *And YAHWEH saw that Leah was hated. And He opened her womb, but Rachel was barren. And Leah conceived and bore a son. And she called his name **Reuven**; for she said, Surely **YAHWEH has looked on my affliction**, for now my husband will love me. And she conceived again and bore a son, and said, Surely **YAHWEH has heard** that I am hated and has given this one to me also. And she called his name **Simeon**. And she conceived again and bore a son. And*

she said, Now, this time my husband **will be joined to me**, because I have borne three sons to him. So she called his name **Levi**. And she conceived again and bore a son. And she said, This time I will **praise YAHWEH**. So she called his name **Judah** (or Yehudah). And she ceased from bearing ... at least for that time.

So hmmm, very interesting; here we see that when we're starting right off the bat, we see it's: Reuven, Simeon, Levi and Judah. And yet, in Revelation it's: Judah, Reuven, Gad and Asher. So it's totally different. As we continue here, I'm not going to read all of it but we can see what happens next that:

Genesis 30:1-3 *Rachel saw that she did not bear to Jacob, and Rachel was jealous of her sister. And she said to Jacob (or Yaakov), Give me sons; and if there is none, I shall die ... she's being over dramatic there ... And Jacob's anger glowed against Rachel, and said, Am I in Elohim's place, who has kept you from the fruit of your womb? And she said, Behold my servant Bilhah! Go in to her and let her bear on my knees; yea, let me be built up to her, also.*

So we know the story that Jacob (Yaakov) not only has two wives, but then the two handmaids of the wives were also married to him so that he could have children. So we see that the 12 tribes are coming from four different mothers that are here. So we'll see if that's important in this whole thing or not. So what happens next?

Then from Bihah, Dan comes next and after Dan is Naphtali. And then after Naphtali is Asher. And then after Asher is Issachar; and after Issachar, Zebulun, and after Zebulun is Yoseph. And after Yoseph is Benyamin. We know that he was the last one and we'll probably read that a little later when Rachel was bearing with him and she died on the way, right? And his name was going to be Ben Ami, the son of my loss, the son of my sadness; and yet, Jacob changes it to Ben Yamin, the son of my strength.

So, as we look now at the genealogy here. Or the 12 tribes coming from **Genesis 29 and 30**, as they're born. We're looking in chronological order, let's say. We see its very different than how they're listed in Revelation, so except for the fact that Joseph and Benyamin are named last in both lists of names. So this is point, when you're looking for something it's kind of interesting ... Proverbs 25 in verse 2. What does it say?

Proverbs 25:2 *The glory of Elohim is to conceal a matter; but the glory of kings is to search out a matter ... The glory of Elohim is to **conceal** a matter; but the glory of kings is to search out the matter.*

So I find it fascinating. I'm almost 40 years in this walk and every day I wake up and I read my Bible it's like the first time I'm reading it. It's exciting, it's new! And it's so exciting when you find these things. And like I said for years so many people asking me, why Dan isn't listed and why is this with the 144,000. And some of the answers, we have suggestions or guesses but we just don't know ... we just don't know. And when Yahweh opens up and reveals things its so exciting.

But one thing is certain, the Bible says in Isaiah, *line upon line, precept upon precept*, right? And even in the book of Peter it talks about not every prophecy is revealed in its book, right? Which means what? That one prophet might have gotten part of the prophecy, another prophet gets another part. So this is the exciting part. This is the mystery as Yahweh is bringing us from scripture to scripture and then His Spirit is analyzing in our mind and we're looking here ... hmmm, what are the similarities of these? Why is this one named this and that one that way? And all we see is Yoseph and Benjamin, the two children of Rachel seemed to be the only piece of the puzzle here, but there's several other maps we have to look by.

So what's the next one? Exodus 1 is where we also see a listing of the names. So when we look at Exodus 1, right, and we would *think* in Exodus 1 that the names would also be in chronological order, right? Because they're being named, matter of fact, let me read it here:

Exodus 1:1-45 *And these were the names of the sons of Israel who came into Egypt with Jacob (Yaakov); they **each one came in with his house** ... so this is all the sons of Israel coming down to Egypt, right, with their wives and their children. And then verse 2 this is how they came ... Reuven, Simeon, Levi, and Judah, Issachar, Zebulun, and Benjamin, Dan, Naphtali, Gad, and Asher. And all the souls that came out of the loins of Jacob were seventy-five souls, Yoseph being in Egypt.*

So including Yoseph that was there, he's the 12th. But hmmm, we wonder here why are the tribes named this way in this scripture? You would think they would be named here the same, in chronological order of birth. Because even when, if you remember, when the sons of Israel came before Joseph ... remember, when they didn't know who Joseph was because he had all of the Egyptian paint on him? And it was many years since they saw him, but he knew who they were. And what did they do when he sat down to eat with them? They even **sat** according to the birthright of Reuven, the first born; and in order that way.

So you would think here in Exodus clearly they would name it in order; and yet for some reason they don't. They name Reuven, Simeon, Levi and Judah right in order. So those are the firstborn. But then after that, then it's Issachar, Zebulun and Benjamin ... Issachar, Zebulun and Benjamin in verse 3; instead of Dan and Naphtali, Gad and Asher. So why is it twisted that way when this is a very simple scripture just naming the tribes where it should be in another order and we're not really sure. But it doesn't really help us. This order of the tribes doesn't really help us in what we're looking for in why Revelation is the way it is, at least not yet. Maybe it will, maybe it won't.

So let's look at another numbering, another listing of the tribes. Let's go to Numbers 2 ... Numbers 2 in verse 2 ... book of Numbers ... Numbers the second chapter in verse 2. And what is this? This is where the **tribes are stationed around the tabernacle**; which is also **really, really** interesting because **why**, why are they stationed by tribe around the tabernacle and why were they stationed according to this way around the tabernacle? So this is a very interesting listing of the tribes because its **not** just listing them like it is in Exodus. In Exodus its just naming them coming down to Egypt. So maybe how they named them in the position they're put in doesn't really mean anything? Or maybe it does? But here very specifically, it does mean something. So let's read it:

Numbers 2:2a *The sons of Israel shall encamp by their fathers' house, every man with his own **standard**, according to the ensigns.*

Comment: So now they're very specifically going to be put around the tabernacle according to their standard, according to the ensign. What do they mean? That every tribe had a picture; every tribe had an ensign or a picture that was related to them. And for anybody who might be watching this with us today who had come and spent the Feast with us in Israel before you know around the room we had the banners, beautiful banners of the 12 tribes there with the picture of each tribe that's there; which is a whole message in itself of the meaning of each tribe according to their picture. And where does that come from? It comes from the prophecy in Genesis that's there that talks about Benjamin being like a wolf, and this one being this way. So it's really, really interesting when we look at that. And that's the way that they're going to be encamped.

Numbers 2:2b *They shall encamp around the tabernacle of the congregation, afar off.*

So, first of all before we get into who's going to be where, Levi is in the middle because Levi is in the tabernacle itself. So here Levi will not be mentioned with the 12 tribes that we are going to go into: north, south, east and west. But Levi is in the middle and Levi is actually, if you read, I'm not going to read it today but you can actually look up in Numbers the 3rd chapter and you can see that even Levi was broken up by the four Levitical orders: north, south, east and west. So each Levitical order was at a different station that was there.

Numbers 2:3-6 *And those who encamp on the **east side**, toward the sun rising, are of the standard of **Judah**, according to their armies, the ruler of the sons of Judah being Nahshon the son of Amminadab. And his army and those numbered of them were seventy four thousand and six hundred. And those encamping next to him shall be the tribe of **Issachar**; the ruler of the sons of Issachar being Nethaneel the son of Zuar; and his army, and those numbered of them were fifty four thousand and four hundred.*

Numbers 2:7-9 *And the tribe of **Zebulun**; the ruler of the sons of Zebulun being Eliab the son of Helon. And his army, and those numbered of them were fifty seven thousand and four hundred. All numbered of the camp of Judah were a hundred and eighty six thousand and four hundred ... do all these numbers mean something? Maybe? That's again, another message of Gematria ... maybe, maybe not ... by their armies. They shall set forth first.*

So again, so now we see on the east side is: Judah, Issachar and Zebulun. Now on the south side:

Numbers 2:10-13 *shall be the standard of the camp of **Reuven**, according to their armies; the ruler of the sons of Reuven being Elizur the son of Shedeur. And his army, and those numbered of it were forty six thousand and five hundred. And those that encamp next to him shall be the tribe of **Simeon**; the ruler of the sons of Simeon being Shelumiel the son of Zurishaddai. And his army, and those numbered of them were fifty nine thousand and three hundred ... and then next to him was:*

Numbers 2:14-17 *the tribe of **Gad**: the ruler of the sons of Gad being Eliasaph the son of Reuel. And his army, and those numbered of them were forty five thousand, six hundred and fifty. All the numbered of the camp of Reuven was a hundred and fifty one thousand four hundred and fifty according to their armies. And they shall pull out second. And the camp of the **Levites**, with the tabernacle of the congregation shall pull out in the **middle** ... like we talked about, right there in the middle of the camp ... and each man next to his place.*

So now, like we said we have Judah, Issachar and Zebulun on the east. We have Reuven, Simeon and Gad on the north. We have the Levites in the middle. And now on the west side is the camp of Ephraim and next to him ... verse 20 ... is the tribe of Manasseh:

Number 2:20-24 *the ruler of the sons of Manasseh, being Gamaliel the son of Pedahzur. And his army, and those numbered of them were thirty two thousand and two hundred. And the tribe of **Benjamin**; the ruler of the sons of Benjamin being Abidan the son of Gideoni. And his army, and those numbered of them were thirty five thousand and four hundred. All numbered of the camp of Ephraim were a hundred and eight thousand and one hundred, according to their armies.*

So we see here on the west side is: Ephraim, Manasseh and Benjamin all coming from Rachel, from the same mother. And then **north side**, on the north side we see it's going to be Asher, Naphtali and Dan ... Asher, Naphtali and Dan. So I'll show you a picture here just so that you can see (holding up picture). So this is the tabernacle of Yahweh where the Levites are and what do we see? We see to the east side ... we see to the east side is: Judah, Issachar and Zebulun. To the south side is: Reuven, Simeon and Gad. The middle is like I said the Levites – at the tabernacle. To the west side is: Ephraim, Manasseh and Benjamin. And to the north are: Dan, Asher and Naphtali.

So, like I said, this in itself and it's pretty interesting, that it makes the sign of what would be like a crucifixion sign, right? We know Yahshua wasn't crucified on a cross, but when you put a beam across a tree it is a cross. So it wasn't a cross like a Roman cross, but it was cross in the fact that the crossbeam crossed the tree. So He was crucified on a tree that was like a cross.

And we see that here with the tribes which I find it kind of interesting; which I think does relate to Yahshua's crucifixion when you look at that. But looking at what we're looking at today considered to the 144,000 it doesn't seem to have a connection, at least yet. According to the names, we don't see that the names are in the order. We're not sure. But one thing is certain that the way that Yahweh put the tribes around the tabernacle definitely has meaning to them but again, maybe for another time.

So let's go to Revelation 21 ... Revelation 21 ... because Revelation 21 which also has a listing, I think is connected to what we just read here ... Revelation 21 starting in verse 10 ... Revelation 21 starting in verse 10, he says:

Revelation 21:10-11 *And he carried me in spirit onto a great and high mountain, and showed me the great city, holy Jerusalem, coming down out of Heaven from YAHWEH, having the glory of YAHWEH. And its light was like a very precious stone, as a jasper stone, being clear as crystal, and having a great and high wall, having twelve gates, and twelve cherubs at the gates and names having been inscribed, which are of the **twelve tribes of the sons of Israel**.*

Comment: So this is what we just saw here. What we saw here, is this is the encampment. This is not Solomon's temple. This is the tabernacle that's there and this is the way they encamped around the tabernacle. But in the New Jerusalem look what it says ...

Revelation 21:11b-13 *twelve cherubs at the gates and names having been inscribed, which are of the twelve tribes of the sons of Israel. From the **east**, three gates ... we just mentioned that here. Who are those gates from the east? It's Judah, Issachar and Zebulun ... from the **north**, three gates ... which would be Dan, Asher and Naphtali ... from the **south**, three gates ... which would be Reuven, Simeon and Gad ... and from the **west**, three gates ... Ephraim, Manasseh and Benyamin.*

So I do believe that in Revelation is definitely talking about what we read there in **Numbers 3** and then if we continue:

Revelation 21:15-17 *And he speaking with me had a golden reed, that he may measure the city, and its gates, and its wall. And the city lies four cornered, even its length as much as the width also. And he measured the city with the reed at twelve thousand furlongs; its **length and width and height are equal** ... so it's like a cube. Like if you've ever seen Rubik's cube that's what it's like ... And he measured its wall, **a hundred and forty four cubits**, a measure of a man, which is of a cherub.*

So that's pretty interesting, right? That we see in verse 19, we see that the foundations are from the 12 apostles but the city is cubed and **the foundation is 144 cubits**. So the number of 144 comes in there but it doesn't seem to help us with understanding the message from Revelation 14 ... at least not yet, but it is interconnected. Because again it is around the tabernacle of Yahweh; it is with the names.

So what I'm trying to show you here is that in Scripture we know that Yahweh works in patterns. So the key when you're really trying to find out a mystery ... I always say this ... **find Yahweh's pattern and then the mystery takes care of itself from there because Yahweh never changes**, right? So this is what we're looking for. We're looking for a pattern. So we're looking for everywhere in Scripture where genealogies and the names of the tribes are named; and if there could be some kind of pattern to tell us why in Revelation 7 would the names be completely different than every other time they're named?

So what we see is: **it's not related to genealogy** because we already checked the genealogy. **It's not related to age or tribe formation**, right? It didn't seem to make any sense there. It doesn't seem to be related to the mothers. There's four mothers and it didn't seem to be listed according to that. So could there be something we're missing here? This is what I've been looking at for years. And that's where Yahweh's Holy Spirit showed me what was missing.

So let's look at another genealogy, right, of name formation and this is back in Genesis; because like I said look for Yahweh's pattern. So where's the best place to look for it? In the beginning, right? Look for Yahweh's pattern because the pattern doesn't change and see if possibly there could be something in that pattern that will tell us the mystery that we're looking for. So let's go back to Genesis 5 ... let's go to Genesis 5 and see if there's something we can find in this genealogy, maybe a hidden clue that can relate us back to Revelation.

Genesis 5:1-3 *This is the book of the generations of Adam in the day that Elohim created mankind, He made him in the likeness of Elohim ... we're made in His likeness, we look like Him and we're being created in; or we're made in His image and now we want to become in His likeness ... He created them male and female, and blessed them, and called their name "Adawm" (mankind) in the day when they were created. And Adam ... this is the individual man ... lived one hundred and thirty years and fathered a son in his own likeness, according to his image, and called his name Seth.*

So we see here that Yahweh definitely is paralleling what He did in Yahweh's creation in Genesis 1:26. He creates a man in His image called Adam and now He's showing that Adam creates a man in his image. So we're showing a genealogy. That's why even when you look, and we're not going into it today because it's not part of the purpose of this message but in **Luke 3** the genealogy of Yahshua that's the way, why? That genealogy goes all the way back to Adam and to Yahweh! And so and so was the son of so and so; who was the son of so and so; who was the son of so and so and Seth who was the son of Adam who was the son of Yahweh. So genealogies are really, really important to know. In all of them there's some connection. Some of them are very, very unique in the genealogy of what Yahweh's trying to show us.

And can you imagine? We have a 6000 year genealogy going all the way back to the first human being that Yahweh created and people can still say that Yahweh doesn't exist and there's no Creator. You show me anywhere on earth that there's a 6000 year history written because they didn't even write back then that we could know going all the way to the time of Adam. So:

Genesis 5:4-8 *And the days of Adam after he fathered Seth were eight hundred years. And he fathered sons and daughters. And all the days that Adam lived were nine hundred and thirty years. And he died. And Seth lived one hundred and five years, and fathered Enos. And after he fathered Enos, Seth lived eight hundred and seven years. And he fathered sons and daughters. And all the days of Seth were nine hundred and twelve years. And he died.*

Genesis 5:9-14 *And Enosh lived ninety years and fathered Cainan. After he fathered Cainan, Enosh lived eight hundred and fifteen years, and he fathered sons and daughters. And all the days of Enosh were nine hundred and five years. And he died. And Cainan lived seventy years and fathered Mahalaleel. And after he fathered Mahalaleel, Cainan lived eight hundred and forty years. And he fathered sons and daughters. And all the days of Cainan were nine hundred and ten years. And he died.*

Genesis 5:15-24 *And Mahalaleel lived sixty five years and fathered Jared. And after he fathered Jared, Mahalaleel lived eight hundred and thirty years. And he fathered sons and daughters. And all the days of Mahalaleel were eight hundred and ninety five years. And he died. And Jared lived one hundred and sixty two years and fathered Enoch. And after he fathered Enoch, Jared lived eight hundred years. And he fathered sons and daughters. And all the days of Jared were nine hundred and sixty two years. And he died. And Enoch lived sixty five years and fathered Methuselah. And Enoch walked with Elohim three hundred years after he fathered Methuselah. And he fathered sons and daughters. And all the days of Enoch were three hundred and sixty five years. And Enoch walked with Elohim. Then he was not, for Elohim took him.*

Genesis 5:25-29 *And Methuselah lived one hundred and eighty seven years and fathered Lamech. And after he fathered Lamech, Methuselah lived seven hundred and eighty two years. And he fathered sons and daughters. And all the days of Methuselah were nine hundred and sixty nine years; and he died. And Lamech lived one hundred and eighty two years*

and fathered a son ... and who was that son? His name is called Noah or Noach. And it says ... This one shall comfort us concerning our work and the toil of our hands because of the ground which YAHWEH has cursed.

So it's interesting, here's the first ten names in the genealogy and we know, before we went over this, the message that's in this genealogy. But how did we know there was a message here? What was the clue that gave us to say, "Hey, you know what? **The message is in the meaning of the names.**" Well, because the last name Noach says this one shall comfort us. So Yahweh actually ... that's the clue. He's telling us the meaning of the name Noach and that he will comfort us and then the Holy Spirit moves and says well why not look up the other nine names and let's see maybe there's a message here. And we know it, we went over this before.

Adam means: Man; Seth means: appointed; Enosh means: mortal; Cainan means: sorrow; Mahalaleel means: the blessed Elohim; Jared means: shall come down; Enoch means: teaching; Methuselah is: his death shall bring; Lamech means: to long after; or despairing; and Noach means: comfort or rest.

So when we put this message together what does it mean? **Man is appointed moral sorrow but the blessed Elohim shall come down teaching that His death will bring the long after rest!**

Wow! Can you imagine? And I say how did the Rabbis ever miss this? They're speaking Hebrew. How did they ever miss that in Genesis 5 in **the first genealogy in the Bible tells the whole plan of salvation through the blood of Yahshua.** How did they miss it? They missed it because their minds are closed and they're not open to the Holy Spirit showing them because we have to look for the clues of Yahweh.

So now, now, now that we see in this genealogy that possibly we're looking in the wrong direction by looking at why are the tribes listed this way? Why is maybe this one's here and this one is missing? Maybe it has something to do with the tabernacle. Maybe it's much simpler than that. Maybe it has something to do with the names themselves.

So now let's go back and see if that's true. Let's go back to Genesis 29 now and see, was there a clue in Genesis 29? Wow, there wasn't one clue, there were 12 clues. Well, not all in Genesis 29 and 30, but all together there were 12 clues there! How did we ever miss this? And **if we would get these clues, we would understand the hidden message to the 144,000 in Revelation 7 and why the tribe of Dan isn't there.** So now it's going to start getting exciting. Genesis 29, let's go back, start in verse 31 again:

Genesis 29:31-35 *And YAHWEH saw that Leah was hated. And He opened her womb, but Rachel was barren. And Leah conceived and bore a son. And she called his name Reuven; for she said, Surely YAHWEH has looked on my affliction ... tells the meaning of Reuven. Then next ... she conceived again and bore a son, and said, Surely YAHWEH has heard. And she called his name Simeon. Then she says, Now, this time my husband will be joined to me, and she called his name Levi. And then she conceived again. And she said, This time I will praise YAHWEH. And she called his name Judah.*

And then as we go on here we see: Dan, Elohim is judged. We see Naphtali, I have prevailed. We see, in my happiness is Asher. And then we see from there Issachar is: Elohim has given my hire. And then we see, Zebulun comes next and then after that Yoseph; may Yahweh add to me another son, may Yahweh add to me, Yoseph. And then if we go now, we'll go to Genesis 35, the sad story when Rachel doesn't make it with him and she dies on the way near Bethlehem. And start in verse 16 of Genesis 35:

Genesis 35:16-19 *And they pulled up stakes from Bethel. And there was yet a length of land to come to Ephrath. And Rachel bore; and she had hard labor in her bearing. And it happened, when she had hard labor in her bearing, even the midwife said to her, Do not fear, for this also is a son for you. And it happened, when her soul was going forth (for she died) even she called his name Ben-Oni (son of my sorrow). But his father called him Ben-Yamin (son of my strength) ... It*

literally means son of my right hand because the right hand is the hand of strength ... *And Rachel died and was buried on the way to Ephrath that is Bethlehem.*

So, we see that **all** of the 12 tribes were all named after, very functional, because Yahweh names what they do. So understanding this now that the listing of the **meaning of the names** may be what's important here. Could the list simply be in the order it is because of the meaning of the names? Because we see that order no where else in Scripture. So let's go back now to Revelation 7 with this understanding and let's see if there's a message there to the 144,000 in the names ... Revelation 7 and I'm going to start in verse 4, right?

Revelation 7:4-8 *And I heard the number of those having been sealed: one hundred forty four thousands, having been sealed out of every tribe of the sons of Israel: Out of the tribe of Judah, twelve thousand. The tribe of Reuben, twelve thousand. The tribe of Gad, twelve thousand. The tribe of Asher, twelve thousand. The tribe of Naphtali, twelve thousand. The tribe of Manasseh, twelve thousand. The tribe of Simeon, twelve thousand. The tribe of Levi, twelve thousand. The tribe of Issachar, twelve thousand. The tribe of Zebulun, twelve thousand. The tribe of Joseph, twelve thousand and the tribe of Benjamin, twelve thousand.*

So like I said, could this be that they're in this order for no other reason than that is the order because of the meaning of the names of the message of the 144,000? So let's take a look. Let's look at the meaning of these names in the order that they're listed and let's see if there's a message there from Yahweh to the 144,000.

So again, the name **Judah** is: *Yah shall be praised.* Yehudah, Yah shall be praised; or He shall be praised. **Reuben**: *Yahweh has looked on my affliction*; or He has looked on my affliction, they're talking about Yahweh of course. **Gad** is: *with good fortune.* **Asher** means: *in happiness.* **Naphtali** is: *to prevail.* **Manasseh** is, we didn't see him because like I said, he's the son of Yoseph, but his name means: *you have made me forget.* That's what Manasseh means. **Simeon** means: *you have heard, Yahweh has heard.* **Issachar**: *may Elohim show mercy and to give a reward.* **Levi** is: *to be joined to.* We saw that. **Zebulun** is: *to give honor.* **Yoseph** is: *to add, He will add to* and **Benjamin**: *the son of his right hand.* So when we read this all together let's see what the hidden message is to the 144,000:

Yah, He shall be praised. Yahweh has looked on my affliction with good fortune in my happiness. I have prevailed ... remember this is the 144,000 saying this now ... **I have prevailed. You have made me forget. You have heard. May Elohim show mercy and give reward for you to be joined and to give an honor, and given honor ... May Elohim show mercy and give reward for you to be joined and given honor and He will add to the Son of His right hand in strength.**

Wow, so here it is. **The message to the 144,000 is a message of assurance that they are going to be heirs with Yahshua in the Kingdom!** Let me read that again.

YAH, He shall be praised. Yahweh has looked on my affliction with good fortune in my happiness. I have prevailed ... right the 144,000 are the overcomers ... **You have made me forget ...** what did He make them forget? He made them forget their old sins. That's why he says, the Apostle Paul says, this one thing I do looking forward, looking ahead. The 144,000 aren't ... they're pro-active. They're not re-active. They're not always looking back, right? **I have prevailed. You have made me forget ...** because they have a new life in Yahshua ... **You have heard ...** Yahweh has heard them. **May Elohim show mercy and give reward for you to be joined and given honor and He will add to the Son of His right hand in strength.**

Right now, Yahshua is the only begotten of the Father that is sitting at the right hand of Him. But when Yahshua returns, the First Fruits and the 144,000 are going to be what? They're going to be ruling with Yahshua forever in His Kingdom.

So wow, what an amazing message! And that's the reason why the names are the way they are. Now it's very interesting that in the Aramaic, and you really have to look in the Aramaic to even find the meaning of all the names because they're not all listed in the Genesis account per say. But Levi is before Issachar – those two are flipped. And it really doesn't make a difference if you read it either way it comes out to the same message.

But this message is **extremely important to the 144,000** and that's the only reason the names are listed in the order that they're listed. They're listed in that order because this is what it is. **If they weren't in that order the message wouldn't make sense.** And that's the reason why, like I said, you see Yoseph is there and not Ephraim. It doesn't make a difference because Ephraim is part of Yoseph. That's why Manasseh is there and not Ephraim because it doesn't make a difference. It's not about the tribes per say, although it's about the tribes because the tribes are the 144,000 but this particular **Revelation 7:4-8** is about the **message to the 144,000.**

So, the last question that still comes up and people are probably asking, **why wasn't Dan listed, right?** We know in other scriptures, in **Ezekiel 48**, Dan is listed. We know in most of the genealogies I was reading, Dan was listed. So it's not that Dan isn't going to be in the Kingdom. It's not that Dan's not going to get their allotment but there's a very simple reason why Dan was not listed. Because **the word Dan means: condemned and judged.**

And **the 144,000 are not judged or condemned.** They have gone from condemnation to life and that's the reason why Dan isn't there. Because **these are not judged; they've already been judged through the blood of Yahshua.** I want to show you two scriptures in the New Testament in Thessalonians, or actually one scripture, it's the same verse that shows you this about Dan. It's in 2nd Thessalonians 2 in verse 10 ... 2nd Thessalonians 2 in verse 10, I'm going to start and it says ... and this is talking about the time that we're living in to now ... why are the people today not understanding about this vaccine being evil? Why are they not understanding that you shouldn't take the vaccine because it's a prelude to the mark of the beast? And why are they not understanding what Yahweh is doing? Well...

2nd Thessalonians 2:10 *and in all deceit of unrighteousness for those who will perish, because (why?) they **did not receive the love of the truth** in order for them to be saved.*

Comment: It's not that they can't receive it. It's there. The truth is there. A matter of fact I don't think in my life there's ever been a time more simple to get the truth if you really want it. But for most people in the world they don't want it. They want to and that's what it says:

2nd Thessalonians 2:11 *And because of this, YAHWEH will send to them a working of deception ... which we're seeing today ... for them to believe the lie.*

Comment: And the lie has already started. We're seeing **there are two parallel worlds we're living in; the lie world of satan and Covid and all this other nonsense; and the true world of Yahweh's mark and the true mark and the 144,000.** But look at verse 12 ...

2nd Thessalonians 2:12 *that those not believing the truth, but who have delighted in unrighteousness **all may be damned** ... or danned!*

The word is danned! That's the word in the Aramaic ... all may be danned. They may be condemned. They may be damned or condemned. So right there it's very clear, the word there is danned. Danned means: to condemn. So that's why Dan wouldn't be there because simply it's a coded message and their message is not about being condemned. **Their message is about receiving salvation with Yahshua as a brother of His,** right? And wow, how amazing is that? How amazing is that? Now if we continue this ... I'll continue in verse 13:

2nd Thessalonians 2:13-14 *But we ought to thank YAHWEH always concerning you, brothers, beloved by YAHWEH, because YAHWEH chose you from the beginning to salvation in sanctification of the Spirit and through a true faith ... that's all we need now. We need to believe. We need to have faith and we need to trust in Yahweh ... to which He called you through our preaching, to be the glory of our Master Yahshua Messiah.*

2nd Thessalonians 2:15-17 *So, then, brothers, **stand firm and strongly hold the commandments you were taught**, whether by word or by our epistle. But may our Master Himself, Yahshua Messiah, and our Elohim and Father, the One having loved us and having given everlasting comfort and good hope by grace, **encourage your hearts, and may He establish you in every good word and work.***

So I think that from verse 13 through 17 is almost a parallel to what we were reading to the hidden message to the 144,000 in Revelation 7; it's the same thing. He's telling them, **brothers**, because they're now set next to Yahshua as a brother with the same reward as Him *standing firm in the commandments and may our Master Yahshua Messiah and our Elohim and Father, the One having loved us and having given everlasting comfort and good hope by grace, encourage your hearts, and may He establish you in every good word and work.*

Wow and He IS doing that. So this is absolutely amazing. I think it's an amazing message. I'm going to go to one more scripture here in Revelation 14. In Revelation 14 ... I'm going to start in verse 1. And again, what do we see here?

Revelation 14:1 *And I saw, and behold, the Lamb standing ... where is He standing ... on Mount Zion! And with Him were **a hundred and forty four thousands, with the name of His Father having been written in their foreheads .***

Comment: What did we say in Revelation 7? Remember when it says, *do not harm the earth in verse 3, nor the sea, nor the trees until we seal*, we put a stamp on these people. So here it is **they're standing on Mount Zion**. With Him *were a hundred and forty four thousands; with the name of YAHWEH* ... is it important? You better believe it. And if you don't think it's important I can guarantee you aint one of these 144,000 ... **having been written in their foreheads** ... and then verse 2:

Revelation 14:2-5 *And I heard the sound out of Heaven (sound of soft harp music playing), as a sound of many waters, and as a sound of great thunder. Also I heard a sound of harpers harping on their harps ... wow, I'm picturing it so much I can almost hear a harp! ... And they sing as a new song before the throne, and before the four living creatures and the elders. And **no one was able to learn the song except the hundred and forty four thousands, those having been redeemed from the earth. These are the ones who had not become defiled for they are pure. These are the ones following the Lamb wherever He may go. These were redeemed from among men being the first-fruits to YAHWEH and to the Lamb** ... and why? Because ... And **no decoy** ... no falsehood ... **was found in their mouth, and they are unmarked before the throne of YAHWEH.***

They don't have the poison Covid injection death shot and they certainly don't have the chip and the mark of the beast; and they're with Him on Mount Zion. So the 144,000 are **faithful, unmarked, unvaccinated and they love and they follow the truth**. As satan is bringing his lie and mark on humanity who is deceived because they don't have the love of the truth; Yahweh is marking His people with His truth and He gives the hidden message to the 144,000 who love the truth and repent of all unrighteousness. And they follow Yahshua in everything with no compromise even if it means death. May we put our faith in this only true seal of Yahweh.

HalleluYah! Praise Yahweh, Shabbat Shalom.